

**Subject:** Re: Rendering, Floor Plan, and FAQs for Proposed Temporary Bridge Housing Facility  
**From:** Amy Held <amy.held@larchmontcharter.org>  
**Date:** 5/12/18, 10:50 AM  
**To:** Dan Halden <daniel.halden@lacity.org>  
**CC:** ginnia.harkins@larchmontcharter.org, Jeanne Min <jeanne.min@lacity.org>, Tony Arranaga <tony.arranaga@lacity.org>  
**BCC:** amy.held@larchmontcharter.org

Thanks Dan - we'll circle back by eod Monday with some proposed dates for a parent coffee.

Sent from my iPhone

On May 12, 2018, at 9:46 AM, Dan Halden <[daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)> wrote:

Amy,

Good speaking with you yesterday. Please see the attached documents regarding the proposed temporary bridge housing facility at 1533 Schrader Boulevard:

- draft rendering
- draft floor plan
- FAQs in English
- FAQs in Spanish

Please also feel free to direct folks to the **link to the Google Form (see below)** where they can view the above documents, plus ask more questions about what was *not* already provided.

Let me know what date(s) might work for the "coffee"/meeting with parents we discussed, and we will take it from there.

Here to help and stay engaged in any way; just let me know.

Best,

**Dan Halden**

Hollywood Field Deputy

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Boulevard, Los Angeles, CA 90026

(213) 207-3015 | [daniel.halden@lacity.org](mailto:daniel.halden@lacity.org) | [www.cd13.com](http://www.cd13.com)

**Find the Councilmember on:** [F](#) [T](#) [I](#) [V](#)

Google Forms

I've invited you to fill out a form:

## Proposed Temporary Bridge Housing Facility at 1533 Schrader Boulevard

Homelessness is at crisis levels, increasing by 23% in the last year alone. The City of Los Angeles has been working very hard to identify locations to establish temporary crisis and bridge housing options via Mayor Garcetti's "A Bridge Home" initiative. This is a unique opportunity to utilize this program, coupled with funding from voter-approved Measure H, to bring a temporary bridge housing facility to an area in need.

A community open house was held on May 8, 2018 to provide initial details about the proposal, but we are seeking additional feedback. Please complete and submit the below questionnaire. If you have additional questions, you may also contact Dan Halden at Councilmember Mitch O'Farrell's office: [daniel.halden@lacity.org](mailto:daniel.halden@lacity.org) or (213) 207-3015.

### FILL OUT FORM

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[Create your own Google Form](#)

<1533 Schrader Bl draft floor plan.jpg>

<1533 Schrader Bl draft rendering.jpg>

<5-818 Open House FAQs Spanish.pdf>

<5-818 Open House FAQs.pdf>